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Bib Data Sheet

CONFIRMATION NO. 8554

<b>SERIAL NUMBER</b> 10/825,496	<b>FILING OR 371(c) DATE</b> 04/15/2004 <b>RULE</b>	<b>CLASS</b> 446	<b>GROUP ART UNIT</b> 3711	<b>ATTORNEY DOCKET NO.</b> 35502US1
<b>APPLICANTS</b> John C. Sullivan, Madison, CT; Jeffrey Stanley Samson, Irvine, CA;				
<b>** CONTINUING DATA *****</b> This appln claims benefit of 60/462,931 04/15/2003				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> ** 06/24/2004				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance		<b>STATE OR COUNTRY</b> CT	<b>SHEETS DRAWING</b> 25	<b>TOTAL CLAIMS</b> 25
Verified and Acknowledged Examiner's Signature _____ Initials _____		<b>INDEPENDENT CLAIMS</b> 4		
<b>ADDRESS</b> 116				
<b>TITLE</b> Customizable wobble objects				
<b>FILING FEE RECEIVED</b> 1918	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	

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